

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A  | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B  | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|--|---|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|  |   |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 4  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 5  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
| 007-00314-00<br>HOGAN, THOMAS J & TERESA L<br>RR 1 BOX 81<br>CORY 47846                      | FIELDS 1ST ADD CORY LT 8<br><br>FROM: LONG, CHARLA K-AMY ALDRIDGE<br>XFER DATE: 05/27/94 MAP NO: 007-00314-00 |                        |                          |                               |                     | 0<br>870                                | 0<br>10970                            |                            |                    | 7  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
| 007-00666-00<br>Hood, Brodie J & Marcie S Bhelp<br>W.D. 11/2 cont 2001                       | Clear pt S 1/2<br>NE 12 11 7 16.66A   |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 11 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 12 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 13 |
| 007-00867-00<br>HOOSIER ENERGY RURAL ELEC<br>CORP INC<br>PO BOX 9908<br>BLOOMINGTON IN 47402 | PT SE/4 SW 11-11-7<br>1 A<br>FROM: KNUST, KENNETH K., ETUX<br>XFER DATE: 01/04/82 MAP NO: 007-00867-00        |                        |                          |                               |                     | 0<br>2170                               | 0<br>730                              |                            |                    | 14 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
| 007-00693-01<br>Horner Deann E & Terry C<br>W.D. 8/16/01 - 10/19/01                          | Pt NW<br>16 11 7 2.33A  |                        |                          |                               |                     |   |                                       |                            |                    | 18 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 19 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
| 007-00349-00<br>HUEY, CURTIS J ETUX<br>GEORGETTE HUEY<br>RR 14 BOX 391<br>BRAZIL IN 47834    | NW 3-11-7 38.56A<br>MAP NO: 007-00349-00  |                        |                          |                               |                     | 0<br>23.25A                             | 0<br>5130                             |                            |                    | 21 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 23 |